# **Citizens' Oversight Committees**

### For

# **Palm Springs Unified School District**

## **Application for Appointment**

#### **Citizens' Oversight Committee Membership:**

California law requires certain persons to be represented on the Citizens' Oversight Committee ("Committee"). Please indicate **all** Committee designation(s) for which you are qualified: ☐ Active Member of Senior Citizen Group **☐** Business Representative Company Name\_\_\_\_ **☐** Member of Taxpayer Organization ☐ Parent of a School District Student Org. Name\_ Student/School Name ☐ At-Large Community Member ☐ Active PTO/PTA Site Council, School District Name of PTO/PTA/Site Council \_\_\_\_\_ \*If possible, please provide a contact person and phone number of the organization in which you are active. Please Note - the Palm Springs Unified School District (School District) may contact these organizations to verify your participation. **General Information (Please Print):** Name: Home Address: \_\_\_\_ Home Telephone: E-mail: **Employer Information:** (Optional) Name of Employer: \_\_\_\_\_

Work Telephone: E-mail:

Work Address:

| <b>Educational Background</b> (Response optional, you may attach a resume or additional pages, if needed): |  |
|--|--|
| Coll   | lege and/or University:  |
| Deg  | ree/Major:   |
| Voc  | eational and/or Other Institutions:  |
|  | tificate/Technical Training:   |
| Add  | litional Information:  |
| 1.   | Have you been a member of any school district committees or organizations?   |
|  | ☐ Yes ☐ No If so, in what capacity?  |
|  | Are you, or have you or a member of your immediate family, ever been employed by Palm Springs Unified School District? |
| [  | ☐ Yes ☐ No If yes, please explain:   |
| -  |  |
|  | List present or past membership in any <u>community service</u> (e.g. volunteer, civic or youth) organizations:        |
| -  |  |
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| 4. | Describe your skills, training, and experience in the areas of finance, facilities and/or construction, (You may attach an additional page or resume, if needed):     |
|----|---|
|    |   |
|    |   |
| Pl | ease Answer the Following Questions:  |
| 1. | How long have you been a resident within the Palm Springs Unified School District?  |
|    | YearsMonths   |
| 2. | Do you have any children or grandchildren who now attend (or have attended) Palm Springs Unified School District schools?   |
|    | ☐ Yes ☐ No Which schools and any comments:  |
| 3. | Do you know of any reason such as a potential conflict of interest, which would adversely affect your ability to serve on the Citizens' Oversight Committee?          |
|    | ☐ Yes ☐ No If yes, please explain:  |
|    | Note: If appointed to the Committee, you will be required to complete a Statement of Economic Interests, form 700, which you may view at www.fppc.ca.gov/form700.html |

| 4.        | Explain why you would like to be appointed to this Committee, (You may attach additional pages, if needed):  |
|-----------|--|
|           |  |
|           |  |
| 5.        | Are you a vendor, contractor, or consultant of or to the Palm Springs Unified School District?               |
|           | ☐ Yes ☐ No If yes, please explain:   |
| 6.        | Are you available to attend Committee meetings on weeknights? (2-3 per year)  Yes No If no, please explain:  |
|           | rtificate of Applicant:  |
|           | answers and statements provided in this document are true and complete to the best of my owledge and belief. |
| Sig       | gnature: Date:   |
| Su        | bmit completed and signed applications to:   |
| Bu<br>150 | Im Springs Unified School District, siness Services  District Center Drive Im Springs, CA 92264              |

Applications may be submitted via mail or faxed to (760) 325-8726. Please be aware that the completed Citizens' Oversight Committee applications are public records which are available for public review. Where possible, the School District may redact personal contact information (address, phone number, e-mail address, etc.), but the School District assumes no liability to applicants in the event such information is released.

If you have any questions, please call the Business Services department at (760) 883-2710.